

## **WASCO COUNTY**

County Clerk

Suite 201 511 Washington Street The Dalles, Oregon 97058 (541) 506-2530 Fax (541) 506-2531 Lisa Gambee
County Clerk
David McGaughey
Chief Deputy County Clerk
Chrissy Zaugg
Elections Deputy
Paul Bowers
Recording Deputy

Pursuant to **ORS 294.250**, notice is hereby given that a report of the expenditures and a summary of the proceedings of the **WASCO COUNTY BOARD OF COMMISSIONERS** for the month **MARCH**, **2016** have been posted and are available for viewing on the <u>Wasco County Clerk's page</u> and at the public notice bulletin board at 511 Washington St, The Dalles, OR. Copies of materials can be obtained from the Wasco County Clerk at a cost of \$.25 per page.

LISA GAMBEE
WASCO COUNTY CLERK

## WASCO COUNTY COMMISSIONERS PROCEEDINGS

## **MARCH 2016**

COUNTY COURT MET IN SESSIONS ON THE FIRST AND THIRD WEDNESDAYS OF THE MONTH AT THE TIME SET FOR THE HOLDING OF THE REGULAR TERMS OF THE MONTH AT THE TIME SET FOR THE HOLDING OF THE REGULAR TERMS OF THE COURT, WHEN WERE PRESENT THE FOLLOWING TO WIT:

SCOTT HEGE, COMMISSIONER CHAIR ROD RUNYON, COMMISSIONER STEVE KRAMER, COMMISSIONER

## **SIGNED:**

| DATE STAMP | ORDER/RESOLUTION  | DESCRIPTION                                                                                                                               |
|------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 3/2/2016   | Order 16-015      | Directing Public Works Director to Prepare Road Vacation Report for Un-named Road in Boyd                                                 |
| 3/2/2016   | Order 16-016      | Appointing Angie Wilson to North Central Public Health District (NCPHD) Budget Committee                                                  |
| 3/9/2016   |                   | Columbia Gorge Community College (CGCC) Customized and Workforce Training, Educational Services Contract                                  |
| 3/14/2016  |                   | Modification of Wasco County Sheriff's Dept / USDA Forest Service Grant Agreement #12-LE-11060600-010                                     |
| 3/16/2016  |                   | Justice Reinvestment Grant Program with Northern Oregon Regional Correctional Facility (NORCOR)                                           |
| 3/16/2016  |                   | Federal Transit Administration (FTA) Fiscal Year 2016 Certifications and Assurances for Assistance Programs                               |
| 3/16/2016  | Order 16-014      | Order Appointing Lane Magill as Wasco County Sheriff                                                                                      |
| 3/16/2016  | Order 16-017      | Order Appointing Shawn Carroll to Mid-Columbia Housing Authority (MCHA)                                                                   |
| 3/16/2016  | Order 16-023      | Order Appointing Sue Knapp as Wasco County Cities Representative on Mid-Columbia Economic Development District (MCEDD) Board of Directors |
| 3/16/2016  | Resolution 16-007 | Signing on to the Initiative to Reduce the Number of People with Mental Illness in Our County Jail                                        |
| 3/17/2016  | Order 16-013      | Order Forming the South Wasco Park and Recreation District in Wasco County                                                                |
| 3/17/2016  | Order 16-018      | Order Appointing Dennis Ross to the South Wasco Park and Recreation District Advisory Committee                                           |
| 3/17/2016  | Order 16-019      | Order Appointing Joe Holub to the South Wasco Park and Recreation District Advisory Committee                                             |
| 3/17/2016  | Order 16-020      | Order Appointing Raymond Johnson to the South Wasco Park and Recreation District Advisory Committee                                       |
| 3/17/2016  | Order 16-021      | Order Appointing Stan Kelsay to the South Wasco Park and Recreation District Advisory Committee                                           |
| 3/17/2016  | Order 16-022      | Order Appointing William Brackman to the South Wasco Park and Recreation District Advisory Committee                                      |
| 3/28/2016  |                   | Revize Website Design Professional Services Contract                                                                                      |

| VENDOR                                           | AMOUNT     |
|--------------------------------------------------|------------|
| CITY OF THE DALLES                               | 875,007.20 |
| CIS TRUST                                        | 42,704.58  |
| NORTHERN OREGON CORRECTIONS                      | 79,991.77  |
| U S BANK                                         | 46,284.19  |
| CITY OF MAUPIN                                   | 9,215.22   |
| HELENA CHEMICAL CO                               | 5,999.56   |
| NORTHERN WASCO CO PARKS & REC                    | 6,569.07   |
| OREGON STATE DEPT OF REVENUE                     | 9,256.39   |
| NORTH CENTRAL PUBLIC HEALTH DISTRICT             | 27,831.96  |
| MID COLUMBIA COUNCIL                             | 18,247.00  |
| SCHOOL DISTRICT #29                              | 17,358.24  |
| WASCO COUNTY SOIL & WATER CONSERVATION DISTRICT  | 16,915.44  |
| OREGON STATE                                     | 12,676.35  |
| TIMMONS, PC, BRADLEY V                           | 12,017.50  |
| NATIONWIDE RETIREMENT SOLUTION                   | 10,420.00  |
| CDW GOVERNMENT INC                               | 9,620.00   |
| THE DALLES CHRONICLE                             | 7,729.50   |
| TEC EQUIPMENT INC                                | 7,723.50   |
| MOSIER FIRE DISTRICT                             | 6,954.77   |
| CITY COUNTY INSURANCE SERVICES                   | 6,173.24   |
| NORTHERN WASCO COUNTY P.U.D.                     | 5,791.27   |
| SMITH-WAGAR BRUCKER CONSULTING                   | 5,647.50   |
|                                                  |            |
| KARPEL COMPUTER SYSTEMS INC                      | 5,100.00   |
| CLACKAMAS COUNTY SHERIFF'S OFFICE / SUMMIT REG   | 4,960.00   |
| MID-COLUMBIA INTERAGENCY NARCOTICS TASK FORCE    | 4,310.00   |
| WEBBER, ANNE E                                   | 4,246.00   |
| THE DALLES TIRE FACTORY                          | 3,921.79   |
| HATTENHAUER ENERGY CO LLC                        | 3,752.43   |
| PETERSON MACHINERY CO                            | 3,605.72   |
| MID COLUMBIA ECONOMIC DEVELOPMENT DISTRICT       | 3,333.00   |
| PUBLIC WORKS SUPPLY INC.                         | 3,252.40   |
| THE NEXT DOOR INC                                | 3,026.02   |
| CITY OF DUFUR                                    | 3,000.62   |
| ASIFLEX                                          | 2,952.66   |
| CENTURY LINK                                     | 2,825.42   |
| DESTINY ENTERTAINMENT                            | 2,799.95   |
| JUNIPER FLAT RURAL FIRE DISTRI                   | 2,754.63   |
| NORTHWEST NATURAL GAS COMPANY                    | 2,649.33   |
| HARTFORD LIFE INSURANCE COMPAN                   | 2,580.00   |
| TAYLOR, EWING R                                  | 2,500.00   |
| LANE COUNTY                                      | 2,424.24   |
| RICOH USA, INC.                                  | 2,186.03   |
| THERAPEUTIC SOLUTIONS INC                        | 2,000.00   |
| DOOLEY ENTERPRISES INC                           | 1,951.18   |
| OFFICE MAX INCORPORATED                          | 1,897.25   |
| MUTUAL OF OMAHA                                  | 1,844.69   |
| ACCTECH SOLUTIONS INC, A SYSTEMS INTEGRATOR, INC | 1,800.00   |
| THE DALLES DISPOSAL                              | 1,585.25   |
| INTEGRA TELECOM INC                              | 1,523.72   |

| VENDOR                                      | AMOUNT   |
|---------------------------------------------|----------|
| BARRETT BUSINESS SERVICES INC               | 1,463.06 |
| LIFE MAP ASSURANCE COMPANY                  | 1,445.45 |
| OREGON STATE DEPT OF JUSTICE                | 1,442.24 |
| INTEGRATED CLINICAL & CORRECTIONAL SERVICES | 1,400.00 |
| MID COLUMBIA GRACE HOUSE                    | 1,400.00 |
| WEBBER, RON                                 | 1,400.00 |
| QUALITY LIFE INTERGOVERNMENTAL              | 1,380.00 |
| OREGON CONFERENCE ADVENTIST CHURCHES        | 1,361.69 |
| HUNTER-DAVISSON INC.                        | 1,283.75 |
| WASCO COUNTY LAW ENFORCEMENT ASSOCIATION    | 1,256.98 |
| LS NETWORKS                                 | 1,250.00 |
| PHILIP ROLFE                                | 1,200.00 |
| CELLEBRITE USA, INC                         | 1,099.00 |
| WASCO ELECTRIC COOPERATIVE INC              | 1,084.04 |
| AMERICAN FAMILY LIFE ASSURANCE              | 1,012.32 |
| OREGON STATE DEPT OF ENVIRONMENTAL QUALITY  | 980.00   |
| RELX INC                                    | 925.20   |
| ROMAINE ELECTRIC CORP                       | 852.27   |
| U S CELLULAR                                | 813.44   |
| TYLER TECHNOLOGIES INC                      | 800.00   |
| BOHN'S PRINTING, INC.                       | 673.60   |
| OREGON STATE POLICE                         | 645.00   |
| SUNNY COMMUNICATIONS INC                    | 635.00   |
| SAWYER'S TRUE VALUE & JUST ASK RENTAL LLC   | 625.54   |
| TENNESON ENGINEERING CORP                   | 600.00   |
| JAMISON CREEK LAND CO LLC                   | 592.90   |
| THE DALLES NAPA AUTO PARTS INC              | 520.59   |
| JAMES &LYNN WILCOX                          | 505.50   |
| PAPE MACHINERY EXCHANGE                     | 502.97   |
| AMERICAN PLANNING ASSOCIATION               | 500.00   |